

To: Members of the Communities

**Scrutiny Committee** 

Date: 3 December 2021

Direct Dial: 01824 712554

e-mail: democratic@denbighshire.gov.uk

#### **Dear Councillor**

You are invited to attend a meeting of the **COMMUNITIES SCRUTINY COMMITTEE** to be held at **10.00 am** on **THURSDAY**, **9 DECEMBER 2021** in **VIA VIDEO CONFERENCE**.

Yours sincerely

G. Williams Head of Legal, HR and Democratic Services

#### **AGENDA**

## PART 1 - THE PRESS AND PUBLIC ARE INVITED TO ATTEND THIS PART OF THE MEETING

#### 1 APOLOGIES

#### **2 DECLARATION OF INTERESTS** (Pages 5 - 6)

Members to declare any personal or prejudicial interests in any business identified to be considered at this meeting.

#### 3 URGENT MATTERS AS AGREED BY THE CHAIR

Notice of items which, in the opinion of the Chair, should be considered at the meeting as a matter of urgency pursuant to Section 100B(4) of the Local Government Act 1972.

#### **4 MINUTES** (Pages 7 - 12)

To receive the minutes of the Communities Scrutiny Committee held on 21<sup>st</sup> October 2021 (copy enclosed).

5 STAKEHOLDER/COMMUNITY ENGAGEMENT ACTIVITY FOR POTENTIAL CENTRAL RHYL AND CENTRAL PRESTATYN COASTAL DEFENCE SCHEMES (Pages 13 - 48)

To consider a joint report by the Council's Flood Engineer and Project Managers (copy enclosed) which seeks the Committee to examine the scope and findings of the consultation for the schemes and formulate recommendations to Cabinet in relation to the approach taken.

10.10am - 11am

# 6 NEW WASTE AND RECYCLING OPERATING MODEL GENERAL UPDATE AND COMMUNICATIONS PROGRESS (Pages 49 - 126)

To consider a report by the Council's Waste and Recycling Manager (copy enclosed) which seeks the Committee to examine the progress made to date with the project, and seeks its views on a suite of household waste and recycling policies.

11am - 11.50am

### **7 SCRUTINY WORK PROGRAMME** (Pages 127 - 148)

To consider a report by the Scrutiny Coordinator (copy enclosed) seeking a review of the committee's forward work programme and updating members on relevant issues.

11.50am - 12.05pm

#### 8 FEEDBACK FROM COMMITTEE REPRESENTATIVES

To receive any updates from Committee representatives on various Council Boards and Groups

12.05pm - 12.15pm

#### **BREAK 12.15pm - 1pm**

# 9 DENBIGHSHIRE'S GYPSY AND TRAVELLER ACCOMMODATION ASSESSMENT (2021) (Pages 149 - 250)

To consider a joint report by the Council's Strategic Planning & Housing Manager and the Lead Project Manager (copy enclosed) which presents the Committee with the conclusions of the Task and Finish Group established to support the work on the new Gypsy and Traveller Accommodation Assessment. The report also seeks the Committee to formulate recommendations to Cabinet in relation to the draft Assessment.

1pm - 2pm

#### **MEMBERSHIP**

#### Councillors

### Councillor Huw Williams (Chair)

Brian Blakeley Alan Hughes Hugh Irving Tina Jones Merfyn Parry

## Councillor Graham Timms (Vice-Chair)

Anton Sampson Peter Scott Glenn Swingler Cheryl Williams

### **COPIES TO:**

All Councillors for information Press and Libraries Town and Community Councils